

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.

Mission Statement: *To live as disciples of Christ embracing his teaching of love and service to all.*

Vision Statement: *To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

PARISH BANK ACCOUNT DETAILS

Please consider the continuation of your Stewardship giving

By Direct Debit - BSB 703122 Indue Ltd. Account 05004414
The account is in the name of St. Matthew's Glenroy/Hadfield with St. Linus' Merlynston

DIARY THIS WEEK

Prayers for the ordained ministry of the Church are appropriate this Ember week

Monday 23rd. November
Clement of Rome, bishop and martyr [d. c.100]

Wednesday 25th. November 10.00 am. Morning Prayer at St. Matthew's
James Noble, pioneer Aboriginal deacon [d. 1941]

Sunday 29th. November 10.30 am. Eucharist at St. Matthew's *to be confirmed*
ADVENT SUNDAY 11.30 am. Parish Annual meeting at St. Matthew's

LOOKING AHEAD

Nominations to be a Churchwarden, Member of Parish Council or Incumbency Committee,
Closed at **9.00 am. today**, Sunday 22nd. November 2020

If the Service is allowed to be held at St. Matthew's - Sunday 29th. November,
to comply with regulations, the Service and the Annual Meeting will be held outdoors.
Please bring your own Picnic Chair or rug.

Chairs will be available, but each person will be required to wipe the chair they used,
before placing on stack. Wipes will be available.

Prayer Books and Service Booklets are **NOT** to be shared -
please bring your own Prayer Book,

or please print out the booklet which will be emailed to those who can be contacted,
Or a booklet will be available for each person to use, each Sunday.

NO refreshments after the service.

SOCIAL DISTANCING of 1.5 m apart MUST BE ADHERED TO

DO NOT GATHER IN GROUPS OF MORE THAN 10 PEOPLE

The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
cnr. Widford St. &
Melbourne Ave.
Glenroy 3046

with

St. Linus'
cnr. Glyndon Ave. &
Delta Ave.
Merlynston 3058



LOCUM PRIEST: The Reverend Carmel Hunter
Mobile: 0448 354 699 Email: prayersonwheels@netspace.net.au

Parish Phone: 9306 9528

PARISH WEBSITE - www.matthewlinus.org.au

PARISH FACEBOOK - www.facebook.com/matthewlinus

Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Kerryn Pratchett 0409 306 818

WELCOME

*During this time of online services,
Please feel free to follow along if you have a Prayer Book at home..
The service begins on page 119 of 'A Prayer Book for Australia'*



**CHRIST
the
KING**

**22nd. November
2020**

*Last Sunday
after
Pentecost*

Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

For thousands of years indigenous people have walked in this land.
Their relationship with the land is at the centre of their lives.
We acknowledge the Wurundjeri people of the Kulin nation,

Sentence: O shout to the Lord in triumph all the earth. Serve the Lord with gladness and come before his face with songs of joy. *Psalms 100.1*

Collect: God of power and love, who raised your Son Jesus from death to life, resplendent in glory to rule over all creation: free the world to rejoice in his peace, to glory in his justice, and to live in his love. Unite the human race in Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Readings today

Ezekiel 34. 11–16, 20–24;

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

PSALM 100;

- O shout to the Lord in triumph, all the earth;
**serve the Lord with gladness
and come before his face with songs of joy.**
- Know that the Lord he is God;
**it is he who made us and we are his;
we are his people and the sheep of his pasture.**
- Come into his gates with thanksgiving; and into his courts with praise;
give thanks to him, and bless his holy name.
- For the Lord is good; his loving mercy is for ever;
his faithfulness throughout all generations.

Ephesians 1. 15–23;

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

GOSPEL Matthew 25. 31–46;

Jesus said to his disciples: 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

