

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.

Mission Statement: To live as disciples of Christ Embracing his teaching of love and service to all.

Vision Statement: To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.

DIARY THIS WEEK

Prayers for the ordained ministry of the Church are appropriate this Ember week

Monday 24th. May *Ember Day*
John (d.1791) and Charles (d.1788) Wesley

Tuesday 25th. May *Ember Day*
Bede of Jarrow, priest and teacher (d.738)

Wednesday 26th. May 10.00 am. Morning Prayer at St. Matthew's *Ember Day*
Augustine of Canterbury, missionary and bishop (d.605)

Thursday 27th. May *Ember Day*

Week of Prayer for Reconciliation - 27th. May to 3rd. June

Friday 28th. May 10.45 am. Reserved Sacrament at Craigcare Pascoe Vale
Aged Care Facility *Ember Day*

Saturday 29th. May 9.30 am. Working and Cleaning Bees at Vicarage, Wiseman House, and St. Matthew's Church, Meeting Room and Vestry

Sunday 30th. May 9.00 am. Eucharist at St. Linus'
Trinity Sunday 10.30 am. Eucharist at St. Matthew's



WORKING BEE in GARDEN at Vicarage & Wiseman House



CLEANING BEE in St. Matthew's Church, Meeting Room, Vestry and Wiseman House Kitchen and final clearance of items in Vicarage

SATURDAY 29th. MAY at 9.30 am.

OR if you have some spare time before that date,
Please come to St. Matthew's, look around, pull some weeds, trim some shrubs, clean windows, sweep down cobwebs, sweep Veranda and pathways etc. etc. etc.
And so the list of chores goes on and on and on

The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
Cnr. Widford St.
& Melbourne Ave.
Glenroy 3046

with

St. Linus'
cnr. Glyndon Ave.
& Delta Ave.
Merlynston



LOCUM PRIEST: The Reverend Carmel Hunter
Mobile: 0448 354 699 Email: prayersonwheels@netspace.net.au

Parish Phone: 9306 9528

PARISH WEBSITE - www.matthewlinus.org.au

PARISH FACEBOOK - www.facebook.com/matthewlinus

Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Kerryn Pratchett 0409 306 818

WELCOME TO OUR SERVICES OF WORSHIP TODAY

When you enter the Church or Hall, please register using the QR Code, or by manually writing your name and phone contact on registration form at entrance.

*Please continue to observe Social Distancing
Face masks are optional, but Diocese recommends wearing a mask when singing*

Gluten free Communion wafers are available. If you require Gluten free wafer, please speak to the Lay Assistant or a Welcomer, BEFORE the Service,

DAY OF PENTECOST 23rd. May 2021



Today, we welcome,
through the Holy Waters of Baptism,
at St. Matthew's

LENNOX RYLAN GRIEVE

We give thanks for his parents
Belinda and Nathan

and godparents
Aaron and Renee

*Lennox is a great grandson
of Bev Lacock*

Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

For thousands of years indigenous people have walked in this land. Their relationship with the land is at the centre of their lives. We acknowledge the Wurundjeri people of the Kulin nation, for their stewardship throughout the ages.

Sentence: 'Let anyone who is thirsty come to me,' says the Lord; 'and let the one who believes in me drink. For out of your heart shall flow rivers of living water.' John 7. 38;

Collect: Almighty God, at the feast of Pentecost, you sent your Holy Spirit to the disciples, filling them with joy and boldness to preach the gospel: empower us with that same Spirit, to witness to your redeeming love, and draw all people to you; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Readings

Acts 2. 1–21;

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Psalms 104. 26-36;

- 26 Lord, how various are your works;
in wisdom you have made them all, and the earth is full of your creatures.
- 27 There is the wide, immeasurable sea;
there move living things without number, great and small.
- 28 There go the ships, to and fro;
and there is that Leviathan, whom you formed to sport in the deep.
- 29 These all look to you;
to give them their food in due season.
- 30 When you give it to them, they gather it;
when you open your hand they are satisfied with good things.
- 31 When you hide your face, they are troubled;
when you take away their breath, they die and return to their dust.
- 32 When you send forth your Spirit they are created;
and you renew the face of the earth.

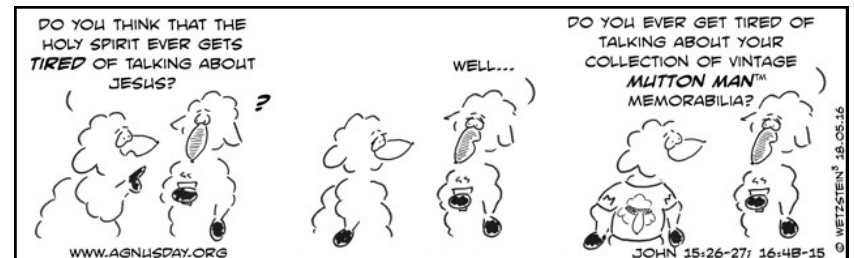
- 33 May the glory of the Lord endure for ever;
may the Lord rejoice in his works.
- 34 If he looks upon the earth, it shall tremble;
if he but touch the mountains, they shall smoke.
- 35 I will sing to the Lord as long as I live;
I will praise my God while I have any being.
- 36 May my meditation be pleasing to him;
for my joy shall be in the Lord.

Romans 8. 22–27;

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

GOSPEL John 15. 26–27, 16. 4b–15;

Jesus spoke to his disciples "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I have said these things to you so that when their hour comes you may remember that I told you about them. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'



LOOKING AHEAD

**CRAFT and BOOK ROOMS open at St. Matthew's
SATURDAY 5th JUNE 2021**

Please come, browse and buy, or to help the few regular helpers. *Thank You*