

*As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.*

*Our statement of commitment for Child Safety is available on our website  
Or in the Narthex of each Parish Centre*

**Mission Statement:** *To live as disciples of Christ embracing his teaching of love and service to all.*

**Vision Statement:** *To be known as Gods' people of prayer, to be welcoming of all our sisters and brothers, by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

#### PARISH BANK ACCOUNT DETAILS

Please consider the continuation of your Stewardship giving

By Direct Debit - BSB 703122 Indue Ltd. Account 05004414

*The account is in the name of - St. Matthew's Glenroy/Hadfield with St. Linus' Merlynston*

#### TO DONATE TO ST. LINUS' WINDOW FUND

By Internet Transfer -

Account name - St. Matthew's with St. Linus Designated Funds Account  
BSB - 703 122 Account Number - 05009906



*A form is available at each Church for other ways of donating*

*The Stained Glass window will be in Memory  
of Lois Erickson and The Rev'd Jo-Anne Wells*

#### DIARY THIS WEEK

Wednesday in Easter week 7th. April 10.00 am. Morning Prayer at St. Matthew's,  
with Mothers' Union

Saturday in Easter Week 10th. April 10.00 am. Book & Craft rooms open  
at St. Matthew's

Second Sunday of Easter 11th. April 9.00 am. Eucharist at St.Linus'  
10.30 am. Eucharist at St.Matthew's

#### A PRAYER AT THE TIME OF CHOOSING AN INCUMBENT

Bountiful God, bring to this parish, a faithful pastor,  
who will speak your word, and minister your sacraments;  
an encourager who will prayerfully equip your people for  
ministry, enabling all within this parish to fulfil their calling.

May those who will choose, do so with wisdom, discernment and patience,  
and to us give warm and generous hearts.

We ask this through Jesus Christ our Lord and Saviour. **Amen.**

### The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's  
cnr. Widford St.  
& Melbourne Ave.  
Glenroy 3046

with

St. Linus'  
cnr. Glyndon  
& Delta Aves.  
Merlynston 3058



LOCUM PRIEST: The Reverend Carmel Hunter

(Sunday; Wednesday am; Thursday OR Friday:)

Mobile: 0448 354 699

Email; prayersonwheels@netspace.net.au

Parish Phone: 9306 9528

PARISH WEBSITE - [www.matthewlinus.org.au](http://www.matthewlinus.org.au)

PARISH FACEBOOK - [www.facebook.com/matthewlinus](http://www.facebook.com/matthewlinus)

Honorary Lay Pastoral Minister  
Glenda Owen 0448 821 218

Honorary Lay Parish Readers  
Bev. Lacock 9309 2775  
Kerryn Pratchett 0409 306 818

### *Easter Blessings*

#### WELCOME TO OUR SERVICES OF WORSHIP TODAY

*Face masks are optional, but Diocese recommends wearing a mask when singing*

*Please observe Social Distancing*

Gluten free Communion wafers are available If you require Gluten free wafer,  
please speak to the Lay Assistant or a Welcomer, BEFORE the Service,



### EASTER DAY

**4th. April  
2021**

#### NOTICE OF STATUTORY PARISH MEETING

**Sunday 18<sup>th</sup>. April 2021 at 12.00 pm. (noon) at St. Matthew's**

### Acknowledgement of Land

( An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston )

We acknowledge the Wurundjeri people of the Kulin nation, the Traditional Owners of the land on which we are gathered and pay our respects to their Elders, past, present and emerging.

6.00 am. 9.00 am. 10.30 am.

**Sentence:** The Lord is risen indeed, alleluia !

**Collect:** Brightness of God's glory, whom death could not conquer nor the tomb imprison; as you have shared our frailty in human flesh, help us to share your immortality in the Spirit; let no shadow of the grave terrify us, and no fear of darkness turn our hearts from you. Reveal yourself to us this day and all our days, as the First and the Last, the Living One, our immortal Saviour and Lord. **Amen.**

### Readings

#### Isaiah 25. 6–9;

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation .

#### Psalms 118. 1-2, 14-24;

- 1 O give thanks to the Lord, for he is good;  
**his mercy endures for ever.**
- 2 Let Israel now proclaim,  
**that his mercy endures for ever.**
- 14 The Lord is my strength and my song,  
**and has become my salvation.**
- 15 The sounds of joy and deliverance;  
**are in the tents of the righteous:**
- 16 The right hand of the Lord does mighty things;  
**the right hand of the Lord raises up.**
- 17 I shall not die, but live,  
**and proclaim the works of the Lord.**
- 18 The Lord has disciplined me hard;  
**but he has not given me over to death.**
- 19 Open me the gates of righteousness;  
**and I will enter and give thanks to the Lord.**
- 20 This is the gate of the Lord;  
**the righteous shall enter it.**
- 21 I will give praise you, for you answered me  
**and have become my salvation.**
- 22 The stone that the builders rejected;  
**has become the head of the corner.**
- 23 This is the Lord's doing,  
**and it is marvellous in our eyes.**
- 24 This is the day that the Lord has made;  
**Let us rejoice and be glad in it.**

#### Acts 10. 34-43;

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; 40 but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

#### GOSPEL John 20. 1–18;

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

