

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.

Mission Statement: *To live as disciples of Christ Embracing his teaching of love and service to all.*

Vision Statement: *To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

PARISH BANK ACCOUNT DETAILS

Please consider the continuation of your Stewardship giving by Direct Debit - BSB 703122 Indue Ltd. Account 05004414
The account is in the name of St. Matthew's Glenroy Hadfield with St. Linus' Merlynston

DIARY THIS WEEK

Tuesday 6th. October
William Tyndale, biblical scholar (d.1536)

Wednesday 7th. October 10.00 am. M U

Sunday 11th. October
Nineteenth Sunday after Pentecost

Family Violence Research

Over the past year we have been undertaking research into the nature and prevalence of family violence. We are doing this so that we can develop more effective policies and practices in our churches which will prevent and address family violence affecting those who are part of our Anglican church communities.

Clergy and lay leaders, have previously participated in the research. The final part of our research involves hearing more broadly - from those who have been impacted by domestic and family violence who also have had a connection with the Anglican Church.

These people may be current parishioners at your church or they may be people in the broader community who previously had a connection with the Anglican church. We need your help to find these people in order to invite them to take part in this final segment of the research. Your help will mean that they can have a voice in the way our church addresses this problem.

The invitation to take part in this research is open to current attenders of Anglican churches as well as those who no longer attend. An anonymous online survey contains questions about individual details, personal experiences of violence from an intimate partner (also known as domestic violence) and the positive or negative way in which the Anglican Church featured in their story.

surveys.ncls.org.au/NAFVP/experience

Intimate partner violence is defined by the World Health Organisation as behaviour within an intimate relationship that causes physical, sexual or psychological harm, including acts of physical aggression, sexual coercion, psychological abuse and controlling behaviour

The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
Cnr. Widford St.
& Melbourne Ave.
Glenroy 3046

with

St. Linus'
cnr. Glyndon Ave.
& Delta Ave.
Merlynston



LOCUM PRIEST - The Rev'd Carmel Hunter
Mobile: 0448 354 699 Email: prayeronwheels@netspace.net.au

PARISH PRIEST: The Reverend Jo-Anne Wells
Phone: 9306 9528
Mobile: 0414 822 095
Email; priest@matthewlinus.org.au

PARISH WEBSITE - www.matthewlinus.org.au

PARISH FACEBOOK - www.facebook.com/matthewlinus

Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Kerryn Pratchett 0409 306 818

WELCOME

*During this time of online services,
Please feel free to follow along if you have a prayer book at home.
The service begins on page 119 of A Prayer Book for Australia*

EIGHTEENTH SUNDAY after PENTECOST

4h. October 2020



Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

For thousands of years indigenous people have walked in this land. Their relationship with the land is at the centre of their lives. We acknowledge the Wurundjeri people of the Kulin nation, for their stewardship throughout the ages.

Sentence: Forgetting what lies behind and straining forward to what lies ahead, let us press on toward the goal for the prize of the heavenly call of God in Christ Jesus. *Philippians 3. 13b-14;*

Collect: Almighty God, your Son Jesus was the stone rejected by the builders, and, by your doing, he has been made the chief cornerstone: grant that, by the power of his Spirit working in us, we may become living stones, built up into your dwelling place, a temple holy and acceptable to you; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Readings

Exodus 20. 1–4, 7–9, 12–20;

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; You shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

Psalms 19;

- 1 The heavens declare the glory of God,
and the firmament proclaims his handiwork.
- 2 One day tells its tale to another,
and night to night communicates knowledge.
- 3 There is no speech or language,
nor are their voices heard,
- 4 Yet their sound has gone out through all the world;
and their words to the ends of the earth.
- 5 There he has pitched a tent for the sun;
**which comes out as a bridegroom out of his chamber;
and rejoices like a strong man to run his course.**
- 6 Its rising is at one end of the heavens, and its circuit to their farthest bound;
and nothing is hidden from its heat.
- 7 The law of the Lord is perfect, reviving the soul;
the command of the Lord is true, and makes wise the simple.
- 8 The precepts of the Lord are right, and rejoice the heart;
the commandment of the Lord is pure, and gives light to the eyes.
- 9 The fear of the Lord is clean, and endures for ever;
the judgements of the Lord are unchanging, and righteous everyone.
- 10 More to be desired are they than gold, even much fine gold;
sweeter also than honey, than the honey that drips from the comb.

- 11 Moreover, by them is your servant taught,
and in keeping them there is great reward.
- 12 Who can know their own unwitting sins?
O cleanse me from my secret faults.
- 13 Keep your servant also from presumptuous sins, lest they get the mastery over me;
so I shall be clean, and innocent of great offence.
- 14 May the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer.

Philippians 3. 4b–14; (from the letter of Paul to the Philippians)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

GOSPEL Matthew 21. 33–46:

Jesus said to the chief priests and the elders of the people: 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"?' Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

