

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

*Our statement of commitment for Child Safety is available on our website
Or in the Narthex of each Parish Centre*

Mission Statement: *To live as disciples of Christ embracing his teaching of love and service to all.*

Vision Statement: *To be known as Gods' people of prayer, to be welcoming of all our sisters and brothers, by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

EMERGENCY FOOD DONATIONS at ST. MATTHEW'S

Please bring donations of non-perishable foods for people in need.

Suggested foods - Rice (Basmati) Soup Stock; canned veges & tomatoes;
Canned fruits; Breakfast cereal; honey; jam;

Place your donation in the basket in Narthex. Thank You

TO DONATE TO ST. LINUS' WINDOW FUND



By Internet Transfer -

Account name - St. Matthew's with St. Linus' Designated Funds Account
BSB - 703 122 Account Number - 05009906

A form is available at each Church for other ways of donating

The Stained Glass window will be in Memory of Lois Erickson and The Rev'd Jo-Anne Wells

DIARY THIS WEEK

Tuesday 29th. June
PETER AND PAUL, APOSTLES AND MARTYRS

Wednesday 30th. June 10.00 am. Morning Prayer at St. Matthew's

Thursday 1st. July
COMING OF THE LIGHT

Saturday 3rd. July 10.00 am. Craft and Secondhand Books rooms open at St. Matthew's

Sunday 4th. July 9.00 am. Eucharist at St.Linus'
6th. Sunday 10.30 am. Eucharist at St.Matthew's
after Pentecost

LOOKING AHEAD

**SUNDAY 22nd. AUGUST 2021 - TRIVIA AFTERNOON
AT ST. MATTHEW'S for GLENROY COLLEGE CHAPLAINCY FUND**

TRIVIA CHALLENGE

The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
cnr. Widford St.
& Melbourne Ave.
Glenroy 3046

with

St. Linus'
cnr. Glyndon
& Delta Aves.
Merlynston 3058



LOCUM PRIEST: The Reverend Carmel Hunter

Mobile: 0448 354 699 Email: prayersonwheels@netspace.net.au
(Sunday; Wednesday am; Thursday OR Friday:)

Parish Phone: 9306 9528

PARISH WEBSITE - www.matthewlinus.org.au

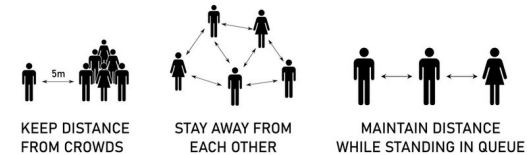
PARISH FACEBOOK - www.facebook.com/matthewlinus

Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Kerryn Pratchett 0409 306 818

WELCOME TO OUR SERVICES OF WORSHIP TODAY

**As you enter the Church or Hall, please register using the QR Code,
Face masks must be worn indoors, at all times**



FIFTH SUNDAY after PENTECOST

27th. June 2021



Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

We acknowledge the Wurundjeri people of the Kulin nation, the Traditional Owners of the land on which we are gathered and pay our respects to their Elders, past, present and emerging.

Sentence: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. *Lamentations 3. 22-23;*

Collect: O Christ for whom we search, our help when help has failed; give us courage to expose our need, and ask to be made whole, that, being touched by you, we may be raised to new life, in the power of your name. **Amen.**

Readings

2 Samuel 1. 1, 17–27;

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Psalm 130;

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice;
- 2 O let your ears consider well;
the voice of my supplication.
- 3 If you, Lord, should note what we do wrong;
who then, O Lord, could stand?
- 4 But there is forgiveness with you;
so that you shall be feared.
- 5 I wait for the Lord; my soul waits for him;
and in his word is my hope.
- 6 My soul looks for the Lord;
**more than watchmen for the morning,
more, I say, than the watchmen for the morning.**
- 7 O Israel, trust in the Lord, for with the Lord there is mercy;
and with him is ample redemption.
- 8 He will redeem Israel;
from the multitude of their sins.

2 Corinthians 8. 7–15;

You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by

completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

GOSPEL Mark 5. 21–43;

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' 31 And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.



A PRAYER AT THE TIME OF CHOOSING AN INCUMBENT

Bountiful God, bring to this parish, a faithful pastor, who will speak your word, and minister your sacraments; an encourager who will prayerfully equip your people for ministry, enabling all within this parish to fulfil their calling.

May those who will choose, do so with wisdom, discernment and patience, and to us give warm and generous hearts.

We ask this through Jesus Christ our Lord and Saviour. **Amen.**