

CHILD SAFETY

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.

Mission Statement: *To live as disciples of Christ embracing his teaching of love and service to all.*

Vision Statement: *To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

PARISH BANK ACCOUNT DETAILS

please consider the continuation of your Stewardship giving by Direct Debit - BSB 703122 Indue Ltd. Account 05004414

Although the Church building is not open for services or prayer, due to Government restrictions to curb the spread of the Corona Virus,

WE ARE THE CHURCH - WE ARE OPEN TO GOD AND EACH OTHER

DIARY THIS WEEK

NO Sunday or Wednesday Services, or face to face meetings / gatherings

Monday 29th. June
PETER AND PAUL, APOSTLES AND MARTYRS

Wednesday 1st. July
THE COMING of the LIGHT, first missionaries to the Torres Strait (1871)

Sunday 5th. July
Fifth Sunday after Pentecost

MISSION NEWS

As are so many people during this time of Covid19, so too are Mission Agencies struggling financially to meet the needs of the many they help, locally and overseas, please consider donating to one of the following -

ANGLICARE Newsletter - www.anglicarevic.org.au

ANGLICAN OVERSEAS AID easaid.org.au - www.anglicanover

ACT FOR PEACE - www.actforpeace.org.au

BIBLE SOCIETY - biblesociety.org.au/awaken

BROTHERHOOD OF ST. LAURENCE - People already living in poverty are extremely vulnerable, and are at greater risk of further disadvantage - www.bsl.org.au

CHURCH MISSIONARY SOCIETY - www.lastinghope.cms.org.au/vic

L'ARCHE Australia - <http://www.larche.org.au>

The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
cnr. Widford St. &
Melbourne Ave.
Glenroy

with

St. Linus'
Cnr. Glyndon &
Delta Aves.
Merlynston



PARISH PRIEST: The Reverend Jo-Anne Wells

Phone: 9306 9528

Mobile: 0414 822 095

Email: priest@matthewlinus.org.au

LOCUM PRIEST for on-line services - The Rev'd Duncan Reid

PARISH WEBSITE - www.matthewlinus.org.au

PARISH FACEBOOK - www.facebook.com/matthewlinus

Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Lois Erickson 0421 327 159
Kerryn Pratchett 0409 306 818

WELCOME

During this time of online services,

*Please feel free to follow along if you have a prayer book at home.
The service begins on page 119 of A Prayer Book for Australia*



**Fourth Sunday
after
Pentecost**

**28th. June
2020**

Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

For thousands of years indigenous people have walked in this land. Their relationship with the land is at the centre of their lives. We acknowledge the Wurundjeri people of the Kulin nation, for their stewardship throughout the ages.

Sentence: The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. *Romans 6. 23;*

Collect: O God, your Son has taught us, that those who give a cup of water in his name will not lose their reward: open our hearts to the needs of your children, and in all things make us obedient to your will, so that in faith we may receive your gracious gift, eternal life in Jesus Christ our Lord. **Amen.**

Readings

Genesis 22. 1–14;

God tested Abraham. He said to him, 'Abraham!' And Abraham said, 'Here I am.' God said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And Abraham said, 'Here I am, my son.' Isaac said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' The angel said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

Psalms 13;

- 1 How long, O Lord, will you so utterly forget me;
how long will you hide your face from me?
- 2 How long must I suffer anguish in my soul,
and be so grieved in my heart day after night;
how long shall my enemy triumph over me?
- 3 Look upon me, O Lord my God, and answer me;
Lighten my eyes, lest I sleep in death;
- 4 Lest my enemy say, 'I have prevailed';
lest my foes exult at my overthrow.
- 5 Yet I put my trust in your unfailing love;
O let my heart rejoice in your salvation.
- 6 And I will make my song to the Lord,
because he deals so bountifully with me.

Romans 6. 12–23;

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

GOSPEL Matthew 10. 40–42;

Jesus said to the twelve:

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward.'



THANK YOU

A huge thank you to all who helped at the Cleaning Bee at St. Matthew's on Saturday 20th. June.

Because several people who offer their time to be part of the Cleaning Roster, have difficulty Vacuuming what is a large area, the decision has been made to pay for a cleaner to Vacuum the Church and Meeting Room.

Those on the Roster please come when it is your turn and dust, whether or not there are services in St. Matthew's.

A suggestion has been put forward for St. Matthew's parishioners to make a contribution toward the cost of paying a Cleaner. The Churchwardens will be most grateful for a donation.

THANK YOU

Pew Leaflet notices
Please give to, or phone, Glenda Owen
or email - secretary@matthewlinus.org.au by 7.00 pm. Wednesday