

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.

Mission Statement: To live as disciples of Christ Embracing his teaching of love and service to all.

Vision Statement: To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.

PARISH BANK ACCOUNT DETAILS

Please consider the continuation of your Stewardship giving by Direct Debit - BSB 703122 Indue Ltd. Account 05004414

DIARY THIS WEEK

No Wednesday or Sunday Services or face to face meetings / activities this week.

Tuesday 4th. August
John Baptist Vianney, Priest of Ars, France (d.1895)

Wednesday 5th. August
Oswald, king and martyr (d.642)

Thursday 6th. August
THE TRANSFIGURATION OF OUR LORD (If not celebrated on February 23)
Bombing of Hiroshima 1945

Saturday 8th. August
Dominic, priest and friar (d.1221)

Sunday 9th. August
Tenth Sunday after Pentecost

E	F	S	P	A	R	C	S	O	N
V	G	N	I	S	S	E	L	B	O
I	S	E	S	K	G	O	A	R	D
F	H	M	C	A	A	S	E	E	N
L	H	I	L	D	K	N	R	A	A
O	S	L	O	E	V	E	O	K	S
A	I	O	T	W	B	M	H	I	U
V	F	S	H	M	T	O	S	N	O
E	I	M	U	C	H	W	A	G	H
S	V	N	E	E	V	L	E	W	T



ASHORE
SICK
VILLAGES
FIVE
LOAVES
FISH
BLESSING
SCRAPS
TWELVE
BASKETS
NUMBERED
THOUSAND

The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
Cnr. Widford St.
& Melbourne Ave.
Glenroy 3046

with

St. Linus'
cnr. Glyndon Ave.
& Delta Ave.
Merlynston



PARISH PRIEST: The Reverend Jo-Anne Wells
Phone: 9306 9528
Mobile: 0414 822 095
Email: priest@matthewlinus.org.au

LOCUM PRIEST : The Rev'd Carmel Hunter

PARISH WEBSITE - www.matthewlinus.org.au

PARISH FACEBOOK - www.facebook.com/matthewlinus

Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Lois Erickson 0421 327 159
Kerryn Pratchett 0409 306 818

WELCOME

During this time of online services,
Please feel free to follow along if you have a prayer book at home.
The service begins on page 119 of A Prayer Book for Australia



**NINTH SUNDAY
after
PENTECOST**

**2nd. August
2020**

Lockdown time again, so please continue to stay safe, observe the restrictions which have been imposed for Greater Melbourne, When out at allowed places, please wear a mask, observe Social Distancing, wash your hands frequently, or use hand sanitizer, and remember to look out for the health and wellbeing of yourself and others.

Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

For thousands of years indigenous people have walked in this land. Their relationship with the land is at the centre of their lives. We acknowledge the Wurundjeri people of the Kulin nation, for their stewardship throughout the ages.

Sentence: The Lord is near to all who call on him in truth. He fulfils the desire of all that gear him, hears their cry, and saves them.
Psalm 145. 18-19;

Collect : O God, giver of life and health, whose Son Jesus Christ has called us, to hunger and thirst for justice; refresh us with your grace, that we may not be weary in well-doing, for the sake of him who meets all our needs, Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Readings

Genesis 32. 22–31;

Jacob got up, took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

Psalm 17.1–7, 16 ;

R Show me, O Lord, your loving-kindness.

- 1 Hear my plea of innocence, O Lord; give heed to my cry;
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence;
let your eyes be fixed on justice. **R**
- 3 Weigh my heart, summon me by night, melt me down;
you will find no impurity in me.
- 4 I give no offence with my mouth as others do;
I have heeded the words of your lips. **R**
- 5 My footsteps hold fast to the ways of your law;
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me;
incline your ear to me and hear my words. **R**
- 7 Show me your marvellous loving-kindness,
O Saviour of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face;
when I awake, I shall be satisfied, beholding your likeness. **R**

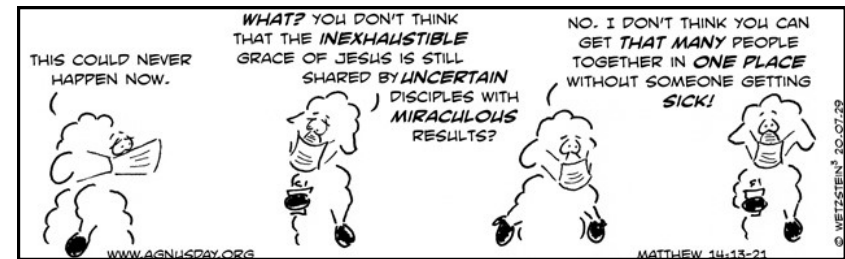
Romans 9. 1–8;

I am speaking the truth in Christ. I am not lying; my conscience confirms it by the Holy Spirit. I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen. It is not as though the word of God had failed. For not all Israelites truly belong to Israel, and not all Abraham's children are his true descendants; but 'It is through Isaac that descendants shall be named for you' This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

GOSPEL Matthew 14. 13–21;

When Jesus heard that Herod had beheaded John the Baptist, he withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full.

And those who ate were about five thousand men, besides women and children.



The August edition of TMA is now available online

(see <http://tma.melbourneanglican.org.au/this-months-tma>),

Print copies will be available at the Church, within a few days.

August edition includes -

- From food relief to free face masks: some of the ways Anglicans are supporting people in need during the pandemic
- Reports from COSAC 2020 (the 12th Conference on Science and Christianity, organised by ISCAST—Christians in Science and Technology), including an interview with Sally Shaw, an Australian director of the ecumenical conservation organisation A Rocha, who talks about her "ecological conversion experience", and a report on a session on Artificial Intelligence, which panellist Dr Tom Edwards said must "reflect something of God's character, God's virtue set ..."
- An interview with Ian Knight OAM, a parishioner at the Parish of the Parks in Albert Park, who has been given the highest possible global recognition from Rotary International by receiving a Service Above Self award – one of only 150 given out worldwide each year