

*As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.*

*Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.*

**Mission Statement:** *To live as disciples of Christ embracing his teaching of love and service to all.*

**Vision Statement:** *To be known as Gods' people of prayer, to be welcoming of all our sisters and brothers, by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

### DIARY THS WEEK

Tuesday 25th. September  
*Sergius of Moscow, abbot and teacher (d. 1392)*

Wednesday 26th. September 10.00 am. Eucharist at St. Matthew's  
*Lancelot Andrews, bishop of Winchester (d. 1626)*

Thursday 27th. September  
*Vincent de Paul, priest, worker with the poor (d. 1660)*

Friday 28nd. September *Grand final eve public holiday !*

Saturday 29th. September  
**MICHAEL AND ALL ANGELS**

Sunday 30th. September 9.00 am. Eucharist at St. Linus'  
10.30 am. Eucharist at St. Matthew's

## The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's  
cnr. Widford St. &  
Melbourne Ave.  
Glenroy 3046

with

St. Linus'  
cnr. Glyndon Ave. &  
Delta Ave.  
Merlynston 3058

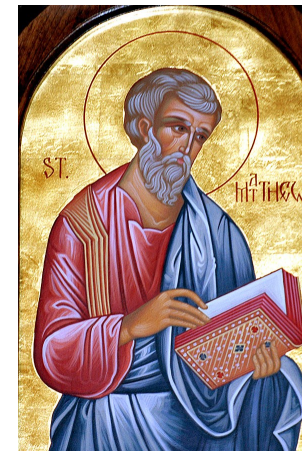


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Honorary Lay Parish Readers  
Bev. Lacock 9309 2775  
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Kerryn Pratchett 0409 306 818



Patronal  
Feast Day  
of  
**Matthew,**  
Apostle, Evangelist,  
Martyr

(21st. September)

**23rd. September  
2018**



Glenroy Schools Chaplaincy Fund

### LUNCH

Sunday 7th. October

In

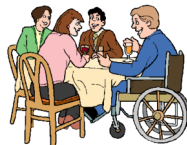
Wiseman House

12 noon for 12.30 pm.

A two Course meal, hot lunch or cold carver

\$25 per person

Children under 12 yrs. \$10  
each



### WELCOME TO THE 110th. ANNIVERSARY ST. MATTHEW'S GLENROY

*The service can be followed on the  
screens.*

*Please join us for morning tea, following  
the service.*



### Acknowledgement of Land

( An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston )

For thousands of years indigenous people have walked in this land.  
Their relationship with the land is at the centre of their lives.  
We acknowledge the Wurundjeri people of the Kulin nation,  
for their stewardship throughout the ages.

### GLUTEN FREE COMMUNION WAFERS ARE AVAILABLE

If you require Gluten free wafer,  
please speak to the Lay Assistant or a Welcomer, BEFORE the Service,

**PLEASE OBSERVE SILENCE  
PRIOR TO OUR SERVICE, DURING HOLY COMMUNION  
AND AT THE CONCLUSION OF THE SERVICE**

**Catch up with one another in the Narthex or at Morning Tea**

### 10.30 am. - PATRONAL FEAST DAY of MATTHEW

**Sentence:** Those who are well have no need of a physician, but those who are sick. I have come not to call the righteous, but sinners.

*Matthew 9. 13;.*

**Collect:** Almighty God, who through your Son Jesus Christ, called Matthew from the selfish pursuit of gain, to become an apostle and evangelist: free us from all greed and love of riches, so that we may follow the steps of our Lord Jesus Christ, in the way of self-giving love; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

### Readings

#### Proverbs 3. 1-6;

My child, do not forget my teaching, but let your heart keep my commandments; for length of days and years of life and abundant welfare they will give you. Do not let loyalty and faithfulness forsake you; bind them around your neck, write them on the tablet of your heart. So you will find favour and good repute in the sight of God and of people. Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths.

#### Psalm 19. 1-6;

- 1 The heavens declare the glory of God,  
**and the firmament proclaims his handiwork.**
- 2 One day tells it to another,  
**and night to night communicates knowledge.**
- 3 There is no speech or language,  
**nor are their voices heard,**
- 4 Yet their sound has gone out through all the world:  
**and their words to the ends of the earth.**

### St Linus – Pope & Martyr

**Pope Saint Linus** (died c. 76) was, according to several early sources, Bishop of the Diocese of Rome after Saint Peter. This would make Linus the second Pope. According to other early sources Pope Clement I was the Pope after Peter. Linus is the only person specifically mentioned in the New Testament, other than Peter, considered by the Catholic Church to have held the position of Pope.

Saint Linus was converted in Rome in the days when Saint Peter was preaching the Gospel there. This nobleman, originally from the city of Volterra in Tuscany, left his father and renounced his heritage, to practice with greater perfection the doctrine of Our Lord Jesus Christ. He soon gave admirable proofs of his zeal, learning and prudence, and the first Vicar of Christ employed him in preaching and the administration of the Sacraments.

He crossed into Gaul, and became the bishop of the city of Besançon. The number of the faithful increased daily by the conversion of many idolaters. The Saint one day attempted to turn some of those away from the celebration of a festival in honor of their gods, telling them that these idols were but statues without breath or sentiment, and represented only human beings whose vices were public knowledge. He exhorted them to turn to the unique God, Creator of the heavens and the earth, to whom alone man owes the homage of sacrifice. A prodigy followed his words; a column of their temple crumbled and caused the fall of an idol, which broke into a thousand pieces. The worshipers, unmoved by this, drove the Saint out of the city of Besançon, as the city's tradition still attests.

He returned to Rome and was there when the prince of the Apostles was martyred. He wrote an account of the double martyrdom of Saints Peter and Paul, and was himself judged worthy to replace the first Vicar of Christ. The register of his reign records the creation of fifteen bishops and eighteen priests. The Roman breviary says that the faith and sanctity of this blessed Pope were so great that he drove the demons from many possessed persons. He had governed the Church for scarcely a year before he, too, shed his blood for his Saviour. His body was buried in the Vatican near that of Saint Peter. It was only in the 17<sup>th</sup> century that his tomb reappeared, marked *Linus*, when Pope Urban VIII had the work on the *Confession of Saint Peter* completed in the Basilica bearing his name.

### LOOKING AHEAD

Saturday 6th. October - Book & Craft rooms open at St. Matthew's

Saturday 13th. October - Community Fair at St. Matthew's

Saturday 3rd. November - Book & craft rooms open at St. Matthew's

**Acknowledgement of Land**

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**9.00 am. PATRONAL FEAST DAY OF ST. LINUS**

**Sentence**

The Lord will rescue me from every evil attack and save me for his heavenly kingdom.  
To him be the glory for ever and ever. Amen. *2 Timothy 4 : 18*

**Collect**

Heavenly Father, loving shepherd of your people, we thank you for your servant Linus, who was faithful in the care and nurture of your flock; and we pray that we may follow the good of his example and grow into the fullness of the stature of our Lord and Saviour Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Readings**

**2 Timothy 4 : 16 - 22;**

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen. Greet Prisca and Aquila, and the household of Onesiphorus. Erastus remained in Corinth; Trophimus I left ill in Miletus. Do your best to come before winter. Eubulus sends greetings to you, as do Pudens and Linus and Claudia and all the brothers and sisters. The Lord be with your spirit. Grace be with you.

**GOSPEL John 21. 15-19;**

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

- 5 There he has pitched a tent for the sun:  
**which comes out as a bridegroom from his chamber;  
and rejoices like a strong man to run his course.**
- 6 Its rising is at one end of the heavens  
and its circuit to their farthest bound:  
**and nothing is hidden from its heat.**

**Ephesians 4. 1-14;**

I, therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people. (When it says, 'He ascended,' what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

**GOSPEL Matthew 9. 9-13;**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but the sinners.

**ST. MATTHEW - APOSTLE, EVANGELIST, MARTYR**

Matthew was a first century Galilean (presumably born in Galilee, which was not part of Judea or the Roman Judaea province) and the son of Alpheus. During the Roman occupation (which began in 63 BC with the conquest of Pompey), Matthew collected taxes from the Hebrew people for Herod Antipas, the tetrarch of Galilee. His tax office was located in Capernaum. Jews who became rich in such a fashion were despised and considered outcasts.

However, as a tax collector he would have been literate in Aramaic and Greek. It was in this setting, near what is today Almagor, that Jesus called Matthew to be one of the Twelve Disciples. After his call, Matthew invited Jesus home for a feast. On seeing this, the Scribes and the Pharisees criticized Jesus for eating with tax collectors and sinners. This prompted Jesus to answer, "I came not to call the righteous, but sinners" (Mark 2:17)

When Matthew is mentioned in the New Testament, he is sometimes found paired with Thomas. The New Testament records that as a disciple, he followed Jesus, and was one of the witnesses of the Resurrection and the Ascension. Afterwards, the disciples withdrew to an upper room (Acts 1:10-14)[13] (traditionally the Cenacle) in Jerusalem. The disciples remained in and about Jerusalem and proclaimed that Jesus was the promised Messiah. Matthew may also be mentioned in the Talmud.[15]

Later Church fathers such as Irenaeus and Clement of Alexandria claim that Matthew, for 15 years, preached the Gospel in Hebrew to the Jewish community in Judea, before going to other countries. Ancient writers are not agreed as to what these other countries are. The Anglican, Roman Catholic, Lutheran and the Orthodox Church each hold the tradition that Matthew died as a martyr.

Like the other evangelists, Matthew is often depicted in Christian art with one of the four living creatures of Revelation 4:7. The one that accompanies him is in the form of a winged man.

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Cnr. Widford St.  
& Melbourne Ave.  
Glenroy 3046

with

St. Linus'  
Cnr. Glyndon Ave.  
& Delta Ave.  
Merlynston 3058



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Bev. Lacock 9309 2775  
Lois Erickson 0421 327 159  
Kerryn Pratchett 0409 306 818

**Saturday 13th. October 2018**

**9.30 am. to 1.30 pm.**

Books Sausage Sizzle  
Plants Jumping Castle Craft  
Pony Rides Cakes  
and more ....



**COMMUNITY FAIR**

and

**WISEMAN HOUSE OPEN DAY**

(between 1923 and 1963, St. Agnes Girl's Home )

at St. Matthew's Anglican Church

Cnr. Widford St. & Melbourne Ave. Glenroy

For further information in regards to the Community Fair, contact

Colleen - 0438 673 779 OR Sue - 0430 366 073



Patronal  
Feast Day  
of  
**Linus**

Bishop of Rome

23rd. September  
2018

**WELCOME TO THE 93rd. ANNIVERSARY OF ST. LINUS' MERLYNSTON**

Our service begins on page 119 of 'A Prayer Book for Australia' (green book)  
Hymns are found in 'Together in Song' (red book)  
The number of each hymn is clearly displayed in the Church.

Please join us for morning tea, following the service.