

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.

Mission Statement: *To live as disciples of Christ Embracing his teaching of love and service to all.*

Vision Statement: *To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

DIARY THIS WEEK

Week of Prayer for Reconciliation

Wednesday 3rd. June
Martyrs of Uganda (d.1886)
Janani Luwum, archbishop of Uganda, martyr (d.1977)
John XXIII bishop of Rome, reformer (d.1963)

Friday 5th. June
Boniface of Mainz, bishop and Martyr (d.754)

Sunday 7th. June
Trinity Sunday

Prayer of Protection during the time of Coronavirus Pandemic ~ by Fr. Constantine, Priest, St. Matthew's Wendoree, Diocese of Ballarat.

Heavenly Father,
we your children turn to you as our world battles with coronavirus pandemic.
Through your Son Jesus we want to entrust to you:
ourselves, our families, our congregation, our city, our nation and our world.
We are helpless but we turn our eyes to you
and ask you to reveal your merciful gaze once again upon us.
Protect us from this virus and may Jesus' healing touch bring healing and wholeness to those affected and suffering.
May His touch strengthen the work of doctors and nurses caring for the sick;
May it bring consolation to those who have lost loved ones;
wisdom to those working to find a cure
as well as eternal life to those who have died.
Knowing that 'the battle is yours' and that 'nothing shall separate us from your love',
we invoke your blessing upon us and ask you to enable us,
by your Holy Spirit, to radiate your love and tenderness during this testing time.
We make this prayer through the intercession of Mary, who stood by your Son on the Cross and who now stands with all those who suffer;
and through the prayers of St Matthew, our patron, and all the saints. Amen.

The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
Cnr. Widford St.
& Melbourne Ave.
Glenroy 3046

with

St. Linus'
cnr. Glyndon Ave.
& Delta Ave.
Merlynston



PARISH PRIEST: The Reverend Jo-Anne Wells
Phone: 9306 9528
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LOCUM: The Rev'd Helen Dwyer
(Sundays Only)

PARISH WEBSITE - www.matthewlinus.org.au

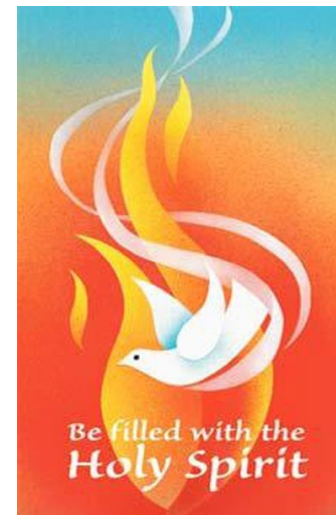
PARISH FACEBOOK - www.facebook.com/matthewlinus

Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Lois Erickson 0421 327 159
Kerryn Pratchett 0409 306 818

WELCOME

*During this time of online services,
Please feel free to follow along if you have a prayer book at home.
The service begins on page 119 of A Prayer Book for Australia*



**PENTECOST
SUNDAY**

**31st. May
2020**

Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

For thousands of years indigenous people have walked in this land. Their relationship with the land is at the centre of their lives. We acknowledge the Wurundjeri people of the Kulin nation, for their stewardship throughout the ages.

Sentence: 'Let anyone who is thirsty come to me,' says the Lord; 'and let the one who believes in me drink. For out of your heart shall flow rivers of living water.' John 7. 38;

Collect: Almighty God, at the feast of Pentecost, you sent your Holy Spirit to the disciples, filling them with joy and boldness to preach the gospel: empower us with that same Spirit, to witness to your redeeming love, and draw all people to you; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Readings

Acts 2. 1–21;

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

R Send forth your Spirit, O Lord, and renew the face of the earth.

- 25 O Lord, how manifold are your works! in wisdom you have made them all;
the earth is full of your creatures. **R R**
- 26 Yonder is the great and wide sea with its living things too many to number,
creatures both small and great.
- 27 There move the ships, and there is that Leviathan,
which you have made for the sport of it. **R R**
- 28 All of them look to you to give them their food in due season.
- 29 You give it to them, they gather it; you open your hand
and they are filled with good things.
- 30 You hide your face and they are terrified; you take away their breath
and they die and return to their dust. **R R**
- 31 You send forth your Spirit and they are created;
and so you renew the face of the earth.

- 32 May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles;
he touches the mountains and they smoke. **R R**
- 34 I will sing to the Lord as long as I live;
I will praise my God while I have my being.
- 35 May these words of mine please him;
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. Alleluia! **R R**

1 Corinthians 12. 1-13;

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

GOSPEL John 20. 19–23;

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'



LOOKING AHEAD

**CRAFT and BOOK ROOMS open at St. Matthew's
SATURDAY 6th JUNE 2020**

**To comply with COVID-19 regulations
we need more parishioners to come and help** Thank You