

CHILD SAFETY

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.

Mission Statement: *To live as disciples of Christ embracing his teaching of love and service to all.*

Vision Statement: *To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

COVID 19 PROTOCOL for CONGREGATIONS COVIDSafe REGULATIONS GOVERNED BY DHHS and THE ANGLICAN DIOCESE OF MELBOURNE

- * Keeping 1.5 m distancing, (and Density Quotient of a single undivided floor space the number calculated by dividing by 4, the total area of free space, measured in square metres) applies to the Church or Hall, Meeting room, Vestry/ Sacristy, Book-room and Craft room, and Office, must be adhered to.
- * A maximum of 20 people plus the leader of the activity. Once the maximum number of people are in the building for an activity, the doors are to be locked.
- * No Hand shaking.
- * Hand Sanitizer MUST be used on entry to buildings and on exit.
- * A register of name and contact phone no. of each person who attends a service or other activity in the Church or Hall, must be completed. Diocese recommends NOT sharing a pen, therefore one person needs to write in the register.
- * Social Distancing must be adhered to, before, during and after an activity. Conversations are best held outside, but please keep interaction as brief as possible.
- * Prayer books, Hymn books Bibles MUST NOT be shared
- * All attendees are requested to please notify the COVID Safety Officers - for St. Linus' - Avril Salter 0408 535 031 for St. Matthew's/ Wiseman House - May Admans 0417 140 643, if a person develops Corona Virus or comes in contact with an infected person.
- * Refreshments can be served, but preferable to keep to Tea or Coffee only. Any food that is offered must be served by a person wearing disposable gloves and using tongs to transfer food to individual plates. Food not to be offered on common plate.
- * Regular cleaning, and wiping surfaces, door handles, light switches etc. with an appropriate detergent or disinfectant, after each session of use. Please wear disposable gloves and use a disposable cloth, both items to be placed in bin.
- * One hour must elapse between one group finishing use of Church or Hall and another group commencing.
- * When services do commence in St. Matthew's and St. Linus', the Diocese strongly recommends that services be shortened, and the only singing to be a final hymn. No Music groups or Choirs.

*Thank You, from Glenda Owen, Hon. Secretary to Parish Council,
on behalf of Churchwardens, Bev, Lacock, Tom Bowery, Grant Diffey*

The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
cnr. Widford St. &
Melbourne Ave.
Glenroy

with

St. Linus'
Cnr. Glyndon &
Delta Aves.
Merlynston



PARISH PRIEST: The Reverend Jo-Anne Wells

Phone: 9306 9528

Mobile: 0414 822 095

Email: priest@matthewlinus.org.au

LOCUM: The Rev'd Helen Dwyer
(Sundays only)

PARISH WEBSITE - www.matthewlinus.org.au

PARISH FACEBOOK - www.facebook.com/matthewlinus

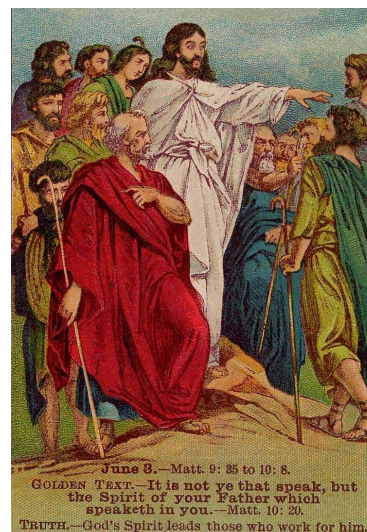
Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Lois Erickson 0421 327 159
Kerryn Pratchett 0409 306 818

WELCOME

During this time of online services,

*Please feel free to follow along if you have a prayer book at home.
The service begins on page 119 of A Prayer Book for Australia*



**Second Sunday
after
Pentecost**

**14th. June
2020**

Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

For thousands of years indigenous people have walked in this land. Their relationship with the land is at the centre of their lives. We acknowledge the Wurundjeri people of the Kulin nation, for their stewardship throughout the ages.

Sentence: We have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand' *Romans 5. 1-2;*

Collect: All-powerful God, in Jesus Christ you turned death into life, and death into victory; increase our faith and trust in him, that we may triumph over evil, in the strength of the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen**

Readings

Genesis 18. 1–15;

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on – since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to Abraham, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The LORD said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

Psalms 116. 1-2, 11-18

- 1 I love the Lord, because he heard my voice;
the voice of my supplication,
- 2 Because he inclined his ear to me;
in that day that I called to him.
- 11 How shall I repay the Lord;
for all his benefits to me?
- 12 I will take up the cup of salvation;
and call upon the name of the Lord.
- 13 I will pay my vows to the Lord;
in the presence of all his people.
- 14 Grievous in the sight of the Lord;
is the death of his faithful ones.
- 15 O Lord, I am your servant, your servant and the child of your handmaid;
you have unloosed my bonds.
- 16 I will offer you a sacrifice of thanksgiving;
and call upon the name of the Lord.
- 17 I will pay my vows to the Lord;
in the presence of all his people.
- 18 In the courts of the house of the Lord;
even in your midst, O Jerusalem. Praise the Lord.

Romans 5. 1–8;

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

GOSPEL Matthew 9.35 – 10.8;

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.



PARISH BANK ACCOUNT DETAILS

please consider the continuation of your Stewardship giving
by Direct Debit - BSB 703122 Indue Ltd. Account 05004414

DIARY THIS WEEK

Monday 15th. June
Evelyn Underhill, spiritual writer (d.1941)
Sunday 21st. June
Third Sunday after Pentecost

JUNE issue of THE MELBOURNE ANGLICAN is available on-line at
<http://tma.melbourneanglican.org.au/this-months-tma>.

Next month - JULY - TMA will be available in Print and on-line.