

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.

Mission Statement: *To live as disciples of Christ embracing his teaching of love and service to all.*

Vision Statement: *To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

PARISH BANK ACCOUNT DETAILS

Please consider the continuation of your Stewardship giving

By Direct Debit - BSB 703122 Indue Ltd. Account 05004414

The account is in the name of St. Matthew's Glenroy/Hadfield with St. Linus' Merlynston

TO DONATE TO ST. LINUS' WINDOW FUND



By Internet Transfer -

Account name - St. Matthew's with St. Linus Designated Funds Account

BSB - 703 122 Account Number - 05009906

A form is available at each Church for other ways of donating

The Stained Glass window will be in Memory of Lois Erickson and The Rev'd Jo-Anne Wells

DIARY THIS WEEK

Wednesday 14th. April 10.00 am. Morning Prayer at St. Matthew's

Saturday 17th. April 10.00 am. Parish Council meeting at St. Matthew's

Sunday 18th. April 9.00 am. Eucharist at St. Linus'
10.30 am. Eucharist at St. Matthew's,
12.00 pm. **Statutory Parish Meeting at St. Matthew's**
to elect members of Parish Incumbency Committee

LOOKING AHEAD

Saturday 1st. May - 10 am. Books and Craft rooms open for sales in Wiseman House



Sunday 2nd. May - 1.00 pm. Interment of Ashes of Lois Erickson, in St. Linus' Memorial Garden, followed by 'wake' in St. Linus' Hall,

but this must be concluded by 3.15 pm. because of St. Basil Jacobite Syrian Orthodox Service in St. Linus' Church

Pew Leaflet Notices:

Please give to, or phone Glenda Owen, 0448 821 218

Or e-mail: - gonana7@bigpond.com - by 5.00 pm. Wednesday

The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
cnr. Widford St. &
Melbourne Ave.
Glenroy 3046

with

St. Linus'
cnr. Glyndon Ave. &
Delta Ave.
Merlynston 3058



LOCUM PRIEST: The Reverend Carmel Hunter
Mobile: 0448 354 699 Email: prayersonwheels@netspace.net.au
(Sunday; Wednesday morning; Thursday OR Friday)

Parish Phone: 9306 9528

PARISH WEBSITE - www.matthewlinus.com

PARISH FACEBOOK - www.facebook.com/matthewlinus

Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Kerryn Pratchett 0409 306 818

WELCOME

If you have your own Prayer Book, the service begins on page 119

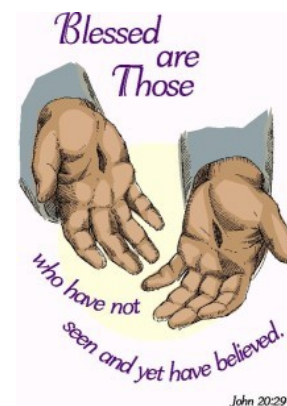
Prayer Books and Booklets are not to be shared.

Masks do not have to be worn, however The Diocese recommends to continue wearing masks especially while singing,

PLEASE OBSERVE SOCIAL DISTANCING REGULATIONS

PLEASE OBSERVE SILENCE

PRIOR TO OUR SERVICE, DURING THE SERVICE and HOLY COMMUNION and UNTIL THE SERVICE HAS CONCLUDED. Thank You.



**SECOND SUNDAY
of
EASTER**

**11th. April
2021**

GLUTEN FREE COMMUNION WAFERS ARE AVAILABLE

If you require Gluten free wafer,
please speak to the Lay Assistant or a Welcomer, BEFORE the Service,

Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

We acknowledge the Wurundjeri people of the Kulin nation, the Traditional Owners of the land on which we are gathered, and pay our respects to their elders, past, present and emerging.

Sentence: 'Peace be with you, 'says the Lord.' As the Father has sent me, so I send you'
John 20. 21;

Collect: Risen Christ, whose absence leaves us in despair, but whose presence is overwhelming; breathe on us with your abundant life, that where we cannot see, we may have courage to believe, that we may be raised with you. **Amen.**

Readings

Acts 4. 32-37;

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means :son of encouragement ") he sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Psalm 133;

- 1 Behold how good and how lovely it is;
when families live together in unity.
- 2 It is fragrant as oil upon the head, that runs down over the beard;
**fragrant as oil upon the beard of Aaron,
that ran down over the collar of his robe.**
- 3 It is like a dew of Hermon;
like the dew that falls upon the hill of Zion.
- 4 For there the Lord has commanded his blessing:
which is life for evermore.

1 John 1. 1 – 2. 2;

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and

just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

GOSPEL John 20.19–31;

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.



A PRAYER AT THE TIME OF CHOOSING AN INCUMBENT

Bountiful God, bring to this parish, a faithful pastor, who will speak your word, and minister your sacraments; an encourager who will prayerfully equip your people for ministry, enabling all within this parish to fulfil their calling. May those who will choose, do so with wisdom, discernment and patience, and to us give warm and generous hearts. We ask this through Jesus Christ our Lord and Saviour. **Amen.**