

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.

**Mission Statement:** To live as disciples of Christ  
Embracing his teaching of love and service to all.

**Vision Statement:** To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.

### DIARY THIS WEEEK

**TODAY at St. Matthew's, following 10.30 am. service - WORKING BEE**

Monday 17th. September 1.30 pm. Home Group - Glenroy  
*Hildegard of Bingen,*  
*abbess, spiritual writer (d.1179)*

Tuesday 18th. September 2.00 pm. Ecumenical service at Federation Village  
*John Ramsden Wollaston,*  
*Priest and missionary of Western Australia (d.1856)*

Wednesday 19th. September 10.00 am. Eucharist at St Matthew's

Thursday 20th. September 10.00 am. Playgroup at St. Linus'  
10.45 am. Holy Communion at Colton Close  
Aged Care Facility

Friday 21st. September 10.45 am. Reserved Sacrament at Craiggare  
*MATTHEW, APOSTLE,* Aged Care Facility  
*EVANGELIST and*  
*MARTYR* **NO** Gospel Reflection Group, **PLEASE**  
**SPEAK WITH BEV OR MARIE TO**  
**OFFER YOUR ASSISTANCE WITH**  
**SAUSAGE SIZZLE AT BUNNINGS, COBURG**

*School Term 3 ends*

Sunday 23rd. September 9.00 am. Patronal Festival at St. Linus'  
*ST. LINUS* 10.30 am. Patronal Festival at St. Matthew's  
*BISHOP of ROME* 12.20 pm. Parish Lunch at St. Linus (catered)

### LOOKING AHEAD

Saturday 6th. October - Book and Craft rooms open at St. Matthew's

Saturday 13th. October - Community Fair at St. Matthew's

Saturday 3rd. November - Book and Craft rooms open at St. Matthew's

## The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's  
Cnr. Widford St.  
& Melbourne Ave.  
Glenroy 3046

with

St. Linus'  
cnr. Glyndon Ave.  
& Delta Ave.  
Merlynston 3058



LOCUM: The Rev'd Canon James Brady  
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Parish ph. 9306 9528

PARISH WEBSITE - [www.matthewlinus.com](http://www.matthewlinus.com)

Honorary Lay Pastoral Minister  
Glenda Owen 0448 821 218

Honorary Lay Parish Readers  
Bev. Lacock 9309 2775  
Lois Erickson 0421 327 159  
Kerryn Pratchett 0409306 818

**PLEASE TURN OFF YOUR MOBILE PHONE BEFORE  
THE START OF THE SERVICE. Thank You**



**Seventeenth Sunday  
after  
Pentecost**

**16th. September  
2018**

### WELCOME

Our service begins on page 119 of 'A Prayer Book for Australia' (green book)  
Hymns are found in 'Together in Song' (red book)  
The number of each hymn is clearly displayed in the Church.  
At St. Matthew's the service can be followed on the screens.  
Please join us for morning tea, following the service.

During the 10.30 am. Service at St. Matthew's each Sunday,  
opportunity will be available to receive one-on-one prayer  
for any personal needs.

Please go to the Chapel area after you have received Communion

**Acknowledgement of Land**

( An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston )

For thousands of years indigenous people have walked in this land.  
Their relationship with the land is at the centre of their lives.  
We acknowledge the Wurundjeri people of the Kulin nation,  
for their stewardship throughout the ages.

**GLUTEN FREE COMMUNION WAFERS ARE AVAILABLE**

If you require Gluten free wafer,  
please speak to the Lay Assistant or a Welcomer, BEFORE the Service,

**PLEASE OBSERVE SILENCE**

**PRIOR TO OUR SERVICE, DURING HOLY COMMUNION  
AND AT THE CONCLUSION OF THE SERVICE**

**Catch up with one another in the Narthex or at Morning Tea**

**Sentence:** Those who want to save their life will lose it, and those who lose their life for the sake of the gospel will save it. *Mark 8. 35;*

**Collect:** God of mercy, help us to forgive as you have forgiven us, to trust you, even when hope is failing, and to take up our cross daily and follow you in your redeeming work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Readings**

**Proverbs 1. 20-33;**

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: 'How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster

**Psalm 19;**

- 1 The heavens declare the glory of God,  
**and the firmament proclaims his handiwork.**
- 2 One day tells its tale to another,  
**and night to night communicates knowledge .**
- 3 There is no speech or language,  
**nor are their voices heard**

**Saturday 13th. October 2018**

**9.30 am. to 1.30 pm.**



**Books**

**Sausage Sizzle**

**Plants**

**Craft**

**Jumping Castle**

**Cakes**

and more ....

**COMMUNITY FAIR**

and

**WISEMAN HOUSE OPEN DAY**

(between 1923 and 1963, St.Agnes Girl's Home )

at

**St.Matthew's Anglican Church**

**Cnr. Widford St. & Melbourne Ave. Glenroy**



For further information in regards to the Community Fair, contact

Colleen - 0438 673 779 OR Sue - 0430 366 073

## NOTICES

SUNDAY 23rd. September

PATRONAL FESTIVALS  
of  
St. Linus' ( 93 years ) and St. Matthew's ( 110 years )

Please come and celebrate together

LUNCH at ST. LINUS'

Buffet meal - \$20. per person

12. 20 pm.

Essential that bookings are made today

### GLENROY SCHOOLS CHAPLAINCY FUND

The recent Trivia Night raised \$586.

Thank You to all who supported the Trivia Night



Glenroy Schools Chaplaincy Fund

### LUNCH

Sunday 7th. October  
In Wiseman House  
12 noon for 12.30 pm.

A two Course meal, hot lunch or cold carver  
\$25 per person      Children under 12 yrs. \$10 each

RSVP by 30th. September  
to - 9309 2775 or  
leave a message on 0409 255 443



- 4 Yet their sound has gone out through all the world;  
**and their words to the ends of the earth.**
- 5 There he has pitched a tent for the sun;  
**which comes out as a bridegroom from his chamber;  
and rejoices like a strong man to run his course.**
- 6 Its rising is at one end of the heavens, and its circuit to their farthest bound;  
**and nothing is hidden from its heat.**
- 7 The law of the Lord is perfect, reviving the soul;  
**the command of the Lord is true, and makes wise the simple.**
- 8 The precepts of the Lord are right, and rejoice the heart;  
**the commandment of the Lord is pure and gives light to the eyes.**
- 9 The fear of the Lord is clean and endures for ever;  
**the judgements of the Lord are unchanging, and righteous everyone.**
- 10 More to be desired are they than gold, even much fine gold,  
**sweeter also than honey, than the honey that drips from the comb.**
- 11 Moreover, by them is your servant taught;  
**and in keeping them there is great reward.**
- 12 Who can know their own unwitting sins ?  
**O cleanse me from my secret faults.**
- 13 Keep your servant also from presumptuous sins,  
lest they get the mastery over me;  
**So I shall be clean, and innocent of great offence.**
- 14 May the words of my mouth and the meditation  
of my heart be acceptable in your sight,  
**O Lord, my strength and my redeemer.**

### James 3. 1-12;

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue – a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

### GOSPEL Mark 8. 27-38;

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' Jesus asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he

began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'



### REFLECTION

**Lord, when we feel your rebuke for our sins and our lack of faith,  
guide us back into what is right.  
Shield us from betraying your purpose through fear and false judgement.  
Your ways are not our ways, but we pray that we may have grace  
to follow them. Amen.**

### To Introduce Myself

For the next three months, during the period covering Jo-Anne's Long Service and Annual leave, I will be your Locum Priest at St Matthew's and St Linus'.

Although we have had no previous connections to the area, my wife Ann and I look forward to getting to know you and the parish.

One connection is the Revd David Conolly, a dear friend, who was Assistant Curate here when the present Church was built in the days when the Revd Randall Deasey was Vicar. David has spoken of the pleasant memories he has of the parish community here in those days.

For my part I grew up in Sydney, studied Science (Mathematics) at Sydney

University and for the Ministry at Moore College, Sydney. My only visits to Victoria were to undergo two periods of training at Ballarat during National Service in the Royal Australian Air Force.

During my time at University I met Anglicans from outside Sydney and learnt from them that our Anglican Church was heir to traditions more catholic and liberal than the puritan evangelical religion predominant in the Sydney diocese.

Following ordination in 1960 I served a two year curacy at St Paul's Burwood before coming to Melbourne to be Assistant Chaplain at Trinity College.

Wanting to broaden and deepen my theological education I went to England where I studied at King's College in London University and acted as Anglican Chaplain for that lively institution the London School of Economics and Political Science.

While in London I met and married Ann who was also a Theology student at King's College.

Ann and I left England in 1969 when I was appointed Anglican Chaplain in the University of Melbourne. After eight years in this position I became Priest in Charge of St Mary's North Melbourne where we spent twenty one years. During these years Ann taught at Star of the Sea College, Brighton where she was Senior Studies Coordinator as well as teaching Senior English and Text and Traditions (formerly known as Biblical Studies).

After retirement in 1999 I began to assist at St Paul's Cathedral where I was made a Canon in 2010. I continued in this role until July this year when, in recognition of my long service, they made me a Canon Emeritus. Last week one of you asked "Do we call you Canon?" If you must, but I prefer Father Jim.

Ann and I have two grown up children. Sebastian lives in Montmorency and works in IT. Emma lives in New York and is a Lawyer. We have three grandchildren, all at Montmorency.

As Locum I have contracted to spend Sundays plus two days each week working for the parish. I will always be here on Wednesdays for the 10am Eucharist and for the rest of the day. The other day I shall make up by spending a whole day or two half days depending on parish events and clergy commitments.

I am available for home visits if you would like to contact me on 0422 566 184 or by e-mail [fjhbrady1@gmail.com](mailto:fjhbrady1@gmail.com)

*Fr Jim*

#### Pew Leaflet Notices:

Please **give to**, or **phone Glenda Owen**,  
or **e-mail**: - [gonana7@bigpond.com](mailto:gonana7@bigpond.com) - **by 8 pm. Tuesday**