

*As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.*

*Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.*

**Mission Statement:** *To live as disciples of Christ Embracing his teaching of love and service to all.*

**Vision Statement:** *To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

#### PARISH BANK ACCOUNT DETAILS

Please consider the continuation of your Stewardship giving by Direct Debit - BSB 703122 Indue Ltd. Account 05004414  
The account is in the name of St. Matthew's Glenroy Hadfield with St. Linus' Merlynston

#### DIARY THIS WEEK

**No Wednesday or Sunday Services or face to face meetings / activities this week.  
PLEASE OBSERVE Stage 4 Covid Restrictions. Stay Safe**

Monday 10th. August  
*Laurence, deacon and martyr at Rome (d.258)*

Tuesday 11th. August  
*Claire of Assisi (d.1252)*  
*John Henry Newman, cardinal and theologian (d.1890)*

Thursday 12th. August  
*Jeremy Taylor, bishop and spiritual writer (d.1667)*

Friday 14th. August  
*Twentieth Century Martyrs, including - Maximilien Kolbe, friar (d.1940)*  
*Dietrich Bonhoeffer, theologian (d.1945) Maria Skobtsova, abbess in Russia (d.1945)*  
*Martin Luther King, Jr. worker for Civil Liberties (d.1968)*  
*Janani Luwum, archbishop of Uganda 9d.1977)*  
*Oscar Romero, archbishop of San Salvador (d.1980)*

Saturday 15th. August  
**MARY, MOTHER OF OUR LORD**

Sunday 16th. August  
**Eleventh Sunday after Pentecost**

The August edition of *TMA* is now available online  
(see <http://tma.melbourneanglican.org.au/this-months-tma>),  
and print copies are available at each Church

Found on Facebook -

meaning of COVID - 'Citizens Of Victoria Ignoring Directions'

## The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's  
Cnr. Widford St.  
& Melbourne Ave.  
Glenroy 3046

with

St. Linus'  
cnr. Glyndon Ave.  
& Delta Ave.  
Merlynston



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PARISH FACEBOOK - [www.facebook.com/matthewlinus](http://www.facebook.com/matthewlinus)

Honorary Lay Pastoral Minister  
Glenda Owen 0448 821 218

Honorary Lay Parish Readers  
Bev. Lacock 9309 2775  
Lois Erickson 0421 327 159  
Kerryn Pratchett 0409 306 818

#### WELCOME

*During this time of online services,  
Please feel free to follow along if you have a prayer book at home.  
The service begins on page 119 of A Prayer Book for Australia*

## TENTH SUNDAY after PENTECOST

9th. August 2020



### Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

For thousands of years indigenous people have walked in this land. Their relationship with the land is at the centre of their lives. We acknowledge the Wurundjeri people of the Kulin nation, for their stewardship throughout the ages.

**Sentence:** They cried out in fear, but Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

*Matthew 14. 26-27;*

**Collect:** Might God and ruler of all creation, give new strength to our faith, that we may recognise your presence, even when all hope seems lost. Help us to face all trials with serenity, as we walk with Christ through the stormy seas of life, and come at the last to your eternal peace. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Readings

#### Genesis 37.1–4, 12–28:

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him' – that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

#### Psalms 105.1–6, 16–22,

**R** Sing to the Lord, sing praises to him.

- 1 Give thanks to the Lord and call upon his name; make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, and speak of all his marvellous works.
- 3 Glory in his holy name; let the hearts of those who seek the Lord rejoice. **R**
- 4 Search for the Lord and his strength; continually seek his face.
- 5 Remember the marvels he has done, his wonders and the judgements of his mouth,
- 6 O offspring of Abraham his servant, O children of Jacob his chosen. **R**

- 16 Then he called for a famine in the land and destroyed the supply of bread.
- 17 He sent a man before them, Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; his neck they put in an iron collar.
- 19 Until his prediction came to pass, the world of the Lord tested him. **R**
- 20 The king sent and released him; the ruler of the peoples set him free.
- 21 He set him as master over his household, as a ruler over all his possessions,
- 22 To instruct his princes according to his will and to teach his elders wisdom. **R**

#### Romans 10. 4–15;

For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

#### GOSPEL Matthew 14. 22–36;

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.' When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

