

CHILD SAFETY

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.

Mission Statement: *To live as disciples of Christ embracing his teaching of love and service to all.*

Vision Statement: *To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

PARISH BANK ACCOUNT DETAILS

please consider the continuation of your Stewardship giving
by Direct Debit - BSB 703122 Indue Ltd. Account 05004414

DIARY THIS WEEK

Monday 22nd June
Alban, first British martyr (d.209)

Wednesday 25th June 10.00 am. Morning Prayer at St. Matthew's
THE BIRTH OF JOHN THE BAPTIST

Sunday 28th June
FOURTH SUNDAY
after PENTECOST

PARISH COVID SAFETY OFFICERS
have been appointed to assist Parishioners
with DHHS guidelines of Social distancing etc.

At St. Linus' - Avril Salter
At St. Matthew's - May Admans

Coronavirus health advice - The Victorian Department of Health & Human Services has provided guidelines for staying well as restrictions ease.

These include:
Practice good hygiene, use sanitizer on entry to Church

Maintain physical distancing, keep at least 1.5 metres away from others

Understand the risk and symptoms

Help continue to slow the spread of COVID-19 by getting tested,
even if you have mild symptoms
Stay home and avoid contact if you're feeling unwell

Take care wherever you go, assume others may be carrying the virus.

If you think you have coronavirus, get tested today or call the coronavirus hotline on
1800 675 398 for more information.
For translator support, call TIS National on 131 450.

Please continue to stay safe and remember to look out for the health and wellbeing
of yourself and others.

The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
cnr. Widford St. &
Melbourne Ave.
Glenroy 3046

St. Linus'
cnr. Glyndon &
Delta Aves.
Merlynston 3058



PARISH PRIEST: The Reverend Jo-Anne Wells

Phone: 9306 9528

Mobile: 0414 822 095

Email; priest@matthewlinus.org.au

Locum Priest for online services: The Rev'd Duncan Reid

PARISH WEBSITE - www.matthewlinus.com

PARISH FACEBOOK - www.facebook.com/matthewlinus

Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Lois Erickson 0421 327 159
Kerry Pratchett 0409 306 818

WELCOME

*During this time of online services,
Please feel free to follow along if you have a Prayer Book at home.
The service begins on page 119 of A Prayer Book for Australia*



**Third Sunday
after
Pentecost**

**21st. June
2020**

Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

While we gather to worship God, we do so first acknowledging the Wurundjeri people of the Kulin nation, the land on which we stand, and pay our respects to their elders, Past, present and emerging.

During the 10.30 am. service at St. Matthew's each Sunday, opportunity will be available to receive one-on-one prayer for any personal needs.

GLUTEN FREE COMMUNION WAFERS ARE AVAILABLE

If you require Gluten free wafer,
please speak to the Lay Assistant or a Welcomer, BEFORE the Service,

Sentence: Those who find their life will lose it, and those who lose their life for Jesus' sake will find it .
Matthew 10. 39;

Collect: Gracious God, we who were baptised into Christ Jesus, were baptised into his death; we pray that, as you raised him from death, so by the power of the holy spirit, we may live the new life to your glory, knowing ourselves to be dead in sin, but alive for you in Jesus Christ; who lives and reigns with you and the holy spirit, one God, now and for ever. **Amen.**

Readings

Genesis 21. 8-21;

The child Isaac grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Psalms 86. 1-10, 16-17;

- 1 Incline your ear to me, O God, and answer me;
for I am poor and in misery.
- 2 Preserve my life, for I am faithful;
my God, save your servant who trusts in you.
- 3 Be merciful to me, O Lord,
for I call to you all the day long.
- 4 O make glad the soul of your servant;
for I put my hope in you, O Lord.
- 5 For you, Lord, are good and forgiving;
of great and continuing kindness to all who call upon you.

- 6 Hear my prayer, O Lord;
and give heed to the voice of my supplication.
- 7 In the day of my trouble I call upon you;
for you will surely answer.
- 8 Among the gods there is none like you, O Lord;
nor are there any deeds like yours. Before
- 9 All the nations you have made shall come and worship you;
O Lord, they shall glorify your name.
- 10 For you are great and do marvelous things;
and you alone are God.
- 16 Turn to me and be merciful, give your strength to your servant;
and save the child of your handmaid.
- 17 Show me some token of your goodness;
**That those who hate me may see it and be ashamed,
because you, Lord, are my helper and my comforter.**

Romans 6. 1b-11;

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

GOSPEL Matthew 10. 24-39;

Jesus summoned the twelve and sent them out with the following instruction: 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.'

