

*As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.*

*Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.*

**Mission Statement:** *To live as disciples of Christ Embracing his teaching of love and service to all.*

**Vision Statement:** *To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

#### PARISH BANK ACCOUNT DETAILS

Please consider the continuation of your Stewardship giving by Direct Debit - BSB 703122 Indue Ltd. Account 05004414  
The account is in the name of - St. Matthew's Glenroy Hadfield with St. Linus' Merlynston

#### DIARY THIS WEEK

**PLEASE OBSERVE Stage 4 Covid Restrictions , which includes - you must have a 'Permitted Worker Permit' signed by The Rev'd Carmel Hunter, to enter any building at St. Matthew's or St. Linus'**

Monday 30th. August

*John Bunyan, preacher and spiritual writer (d.1688)  
St. Aidan of Lindisfarne, bishop and missionary (d.651)*

Wednesday 2nd. September

*MARTYRS OF NEW GUINEA (d.1942)*

Thursday 3rd. September

*Gregory of Rome, bishop and teacher (d.604)  
Eliza Darling, pioneer social reformer in NSW (d.1868)*

Sunday 6th. September

*Fourteenth Sunday after Pentecost*

#### A MASKING PRAYER

Lord, as I put on my mask, let it be a filter  
For my words to pass through, as well as my breathing.  
Let through only those words which are helpful breathings of love,  
and stop those things in my speech that will be harmful to others.  
Protect me also, O Lord, from the harmful things others may say to me.  
Help me to realise that I may be a carrier of bitterness,  
Thoughtlessness, judgement and prejudice without realising,  
and that some people are more word-vulnerable than others.  
Give me grace to love those who cannot or will not filter to protect others  
and special grace to them, because they go through the world unprotected.  
Help me to be prepared to adapt and be brave and transparent,  
so that all may have chance to hear.  
Lord, be a mask to my mouth  
and pin my ears forward for listening. **Amen.**

@Rev.C Beckett

## The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's  
Cnr. Widford St.  
& Melbourne Ave.  
Glenroy 3046

with

St. Linus'  
cnr. Glyndon Ave.  
& Delta Ave.  
Merlynston



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PARISH WEBSITE - [www.matthewlinus.org.au](http://www.matthewlinus.org.au)

PARISH FACEBOOK - [www.facebook.com/matthewlinus](http://www.facebook.com/matthewlinus)

Honorary Lay Pastoral Minister  
Glenda Owen 0448 821 218

Honorary Lay Parish Readers  
Bev. Lacock 9309 2775  
Kerryn Pratchett 0409 306 818

#### WELCOME

*During this time of online services,  
Please feel free to follow along if you have a prayer book at home.  
The service begins on page 119 of A Prayer Book for Australia*

## THIRTEENTH SUNDAY after PENTECOST

30th. August 2020



### Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

For thousands of years indigenous people have walked in this land. Their relationship with the land is at the centre of their lives. We acknowledge the Wurundjeri people of the Kulin nation, for their stewardship throughout the ages.

**Sentence:** If you want to become a disciple of Jesus, deny yourself, take up your cross and follow him.  
*Matthew 16. 24-25;*

**Collect:** O God, whose Son has shown the way of the cross to be the way of life; transform and renew our minds, that we may not be conformed to this world, but may offer ourselves wholly to you as a living sacrifice, through Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### Readings

#### Exodus 3. 1–15;

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the LORD saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. Then the LORD said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.' But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you," and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I AM WHO I AM.' He said further, 'Thus you shall say to the Israelites, "I AM has sent me to you."' God also said to Moses, 'Thus you shall say to the Israelites, "The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you": This is my name for ever, and this my title for all generations.'

**Psalms 105.1–6, 23–26, 45b** (page 332 APBA)

- 1 O give thanks to the Lord and call upon his name;  
**tell among the peoples what things he has done.**
- 2 Sing to him, O sing praises;  
**and be telling of all his marvellous works.**
- 3 Exult in his holy name;  
**and let those that seek the Lord be joyful in heart.**
- 4 Seek the Lord and his strength;  
**O seek his face continually.**
- 5 Call to mind what wonders he has done,  
**his marvellous acts, and the judgements of his mouth,**
- 6 O seed of Abraham his servant,  
**O children of Jacob his chosen one.**

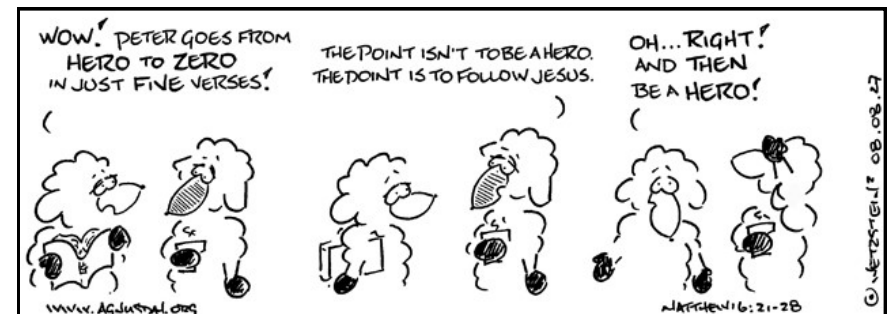
- 23 Then Israel came into Egypt,  
**and Jacob dwelt in the land of Ham.**
- 24 There the Lord made his people fruitful;  
**too numerous for their enemies;**
- 25 Whose heart he turned to hate his people,  
**and to deal deceitfully with his servants.**
- 26 Then he sent Moses his servant;  
**and Aaron whom he had chosen.**

#### Romans 12. 9–21:

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

#### GOSPEL Matthew 16. 21–28;

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'



### AUSTRALIAN ANGLICAN CHURCH CALENDAR 2021

The order form has arrived \$13 per calendar  
if you wish to order a copy, please contact Glenda