

CHILD SAFETY

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.

Mission Statement: *To live as disciples of Christ embracing his teaching of love and service to all.*

Vision Statement: *To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

PARISH BANK ACCOUNT DETAILS

please consider the continuation of your Stewardship giving
by Direct Debit - BSB 703122 Indue Ltd. Account 05004414

The account is in the name of - St. Matthew's Glenroy/Hadfield with St. Linus' Merlynston

DIARY THIS WEEK

Week of Prayer for Reconciliation

Monday 31st. May

VISITATION OF THE BLESSED VIRGIN MARY TO ELIZABETH

Tuesday 1st. June

Justin, martyr at Rome (d.c. 167)

Wednesday 2nd. June 10.00 am. Morning Prayer, with M.U. prayers at St. Matthew's

Thursday 3rd. June 10.45 am. Holy Communion at Colton Close Aged Care Facility

THANKSGIVING FOR THE HOLY COMMUNION

Martyrs of Uganda (d.1886) John XX111, bishop of Rome, reformer (d.1963)

Janani Luwum, archbishop of Uganda, martyr (d.1977)

Friday 4th. June 10.00 am. Playgroup at St. Linus'

Saturday 5th. June 10.00 am. Craft and Book rooms open for sales in Wiseman House

Boniface of Mainz, bishop and martyr (d.754)

Sunday 6th. June 9.00 am. Eucharist at St. Linus'

Second Sunday 10.30 am. Eucharist at St. Matthew's

after Pentecost

MISSION NEWS

Newsletters and Donation requests recently received -

Anglican Overseas Aid - End of Financial Year Appeal 2021

To donate - anglicanoverseasaid.org.au OR PO Box 389, Abbotsford Vic. 3067

Brotherhood of St. Laurence - support Young People, Families, Refugees, Asylum Seekers, Communities, Managing and saving money, Education.

To donate - bsl.org.au/tax OR 67 Brunswick St. Fitzroy Vic. 3065

Bush Church Aid Society of Australia - supporting communities in the Top End.

To donate—bushchurchaid.com.au OR Level 7, 37 York St. Sydney NSW 2000

The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
cnr. Widford St. &
Melbourne Ave.
Glenroy

with

St. Linus'
cnr. Glyndon &
Delta Aves.
Merlynston



LOCUM PRIEST: The Reverend Carmel Hunter

Mobile: 0448 354 699 Email: prayersonwheels@netspace.net.au
(Sunday; Wednesday am.; Thursday OR Friday)

Parish Phone: 9306 9528

PARISH WEBSITE - www.matthewlinus.org.au

PARISH FACEBOOK - www.facebook.com/matthewlinus

Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Kerryn Pratchett 0409 306 818

WELCOME

When you enter the Church or Hall, please register using the QR code, if you do not have a mobile smart phone, write your name and phone contact on registration form at entrance.

MASKS MUST BE WORN INDOORS - Please continue to observe Social Distancing.

Gluten free wafers are available. If you require Gluten free wafer, Please speak to the Lay Assistant or a Welcomer, BEFORE the service.

**Today, we Welcome to St. Linus' and St. Matthew's,
Mr. Nils Von Kalm, Church and Community Engagement Co-ordinator
with Anglican Overseas Aid**



TRINITY SUNDAY

**30th. May
2021**

Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

For thousands of years indigenous people have walked in this land. Their relationship with the land is at the centre of their lives. We acknowledge the Wurundjeri people of the Kulin nation, for their stewardship throughout the ages.

Sentence: Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory. *Isaiah 6.3;*

Collect: O blessed Trinity, in whom we know the Maker of all things, seen and unseen, the Saviour of all, both near and far: by your Spirit enable us so to worship your divine majesty, that with all the company of heaven, we may magnify your glorious name, saying, Holy, holy, holy. Glory to you, O Lord most high. **Amen.**

Readings

Isaiah 6. 1-8;

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Psalms 29;

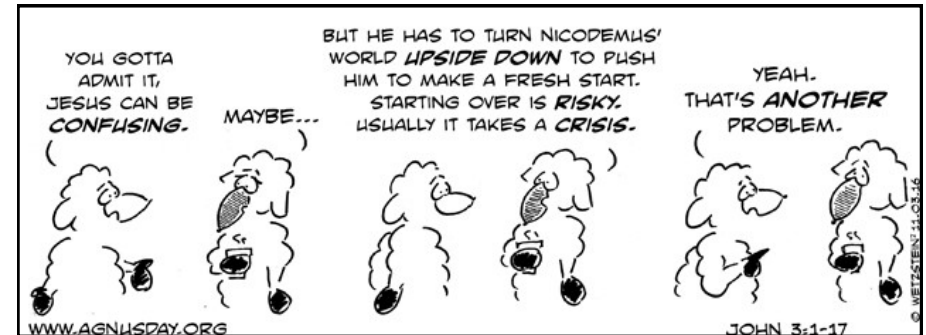
- 1 Ascribe to the Lord, you powers of heaven,
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the honour due to his name;
O worship the Lord in the beauty of his holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders, the Lord is upon the great waters.
- 4 The voice of the Lord is mighty in operation;
the voice of the Lord is a glorious voice.
- 5 The voice of the Lord breaks the cedar trees;
the Lord breaks in pieces the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf,
Lebanon and Sirion like a young wild ox.
- 7 The voice of the Lord divides the lightning-flash.
**the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.**
- 8 The voice of the Lord rends the terebinth trees;
and strips bare the forests; in his temple all cry 'Glory'.
- 9 The Lord sits enthroned above the water-flood;
the Lord sits enthroned as king for ever.
- 10 The Lord will give strength to his people;
the Lord will give to his people the blessing of peace.

Romans 8. 12-17;

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

GOSPEL John 3.1-17;

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.



A PRAYER AT THE TIME OF CHOOSING AN INCUMBENT

Bountiful God, bring to this parish, a faithful pastor, who will speak your word, and minister your sacraments; an encourager who will prayerfully equip your people for ministry, enabling all within this parish to fulfil their calling. May those who will choose, do so with wisdom, discernment and patience, and to us give warm and generous hearts. We ask this through Jesus Christ our Lord and Saviour. **Amen.**



Pew Leaflet notices
Please give to, or phone, Glenda Owen
or email - secretary@matthewlinus.org.au by 7.00 pm. Wednesday