

As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.

*Our statement of commitment for Child Safety is available on our website
Or in the Narthex of each Parish Centre*

Mission Statement: *To live as disciples of Christ embracing his teaching of love and service to all.*

Vision Statement: *To be known as Gods' people of prayer, to be welcoming of all our sisters and brothers, by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

EMERGENCY FOOD DONATIONS at ST. MATTHEW'S

Please bring donations of non-perishable foods for people in need.

Suggested foods - Rice (Basmati) Soup Stock; Canned Vegetables & Tomatoes;
Canned fruits; Breakfast cereal; Honey; Jam; other non-perishable items.

Also, personal care items, please. We have many, many, tubes of toothpaste.

Place your donation in the basket (without the carry-bag) Thank You

PARISH BANK ACCOUNT DETAILS

Please consider the continuation of your Stewardship giving
By Direct Debit - BSB 703122 Indue Ltd. Account 05004414

The account is in the name of - St. Matthew's Glenroy/Hadfield with St. Linus' Merlynston

DIARY FOR THIS WEEK

Monday 16th. August
MARY, MOTHER OF OUR LORD (transferred from July 25)

Wednesday 18th. August 10.00 am. Morning Prayer at St. Matthew's
(pending re-opening from lockdown)

Friday 20th. August 10.00 am. Playgroup at St. Linus'
Bernard of Clairvaux, abbot and teacher (d.1153) (pending re-opening from lockdown)

Sunday 22nd. August 9.00 am. Eucharist at St.Linus'
13th. Sunday 10.30 am. Eucharist at St.Matthew's
after Pentecost

**DUE TO EXTENDED LOCKDOWN, THIS EVENT MIGHT
BE POSTPONED TO A DATE TO BE ADVISED**

TRIVIA AFTERNOON

Sunday 22nd. August 2021 - 2.00 pm.

to support Glenroy College Chaplaincy Fund

in Wiseman House at St. Matthew's Anglican Church
cnr. Widford St. and Melbourne Ave. Glenroy 3046

BYO nibbles

Tea & Coffee provided



The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's
cnr. Widford St.
& Melbourne Ave.
Glenroy 3046

with

St. Linus'
cnr. Glyndon
& Delta Aves.
Merlynston 3058



LOCUM PRIEST: The Reverend Carmel Hunter

Mobile: 0448 354 699 Email: prayersonwheels@netspace.net.au
(Sunday; Wednesday am; Thursday OR Friday:)

Parish Phone: 9306 9528

PARISH WEBSITE - www.matthewlinus.org.au

PARISH FACEBOOK - www.facebook.com/matthewlinus

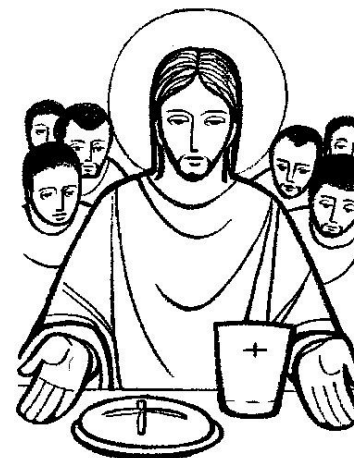
Honorary Lay Pastoral Minister
Glenda Owen 0448 821 218

Honorary Lay Parish Readers
Bev. Lacock 9309 2775
Kerryn Pratchett 0409 306 818

WELCOME TO OUR SERVICE OF ON-LINE WORSHIP TODAY

*Wherever you go, please register using the QR Code,
Face masks must be worn indoors and outdoors*

PLEASE \longleftrightarrow MAINTAIN \longleftrightarrow SOCIAL \longleftrightarrow DISTANCING



**TWELFTH SUNDAY
after
PENTECOST**

**15th. August
2021**

Pew Leaflet Notices:

Please give to, or phone Glenda Owen,
or e-mail: - gonana7@bigpond.com - by 5 pm. Wednesday

Acknowledgement of Land

(An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston)

We acknowledge the Wurundjeri people of the Kulin nation,
the Traditional Owners of the land on which we are gathered
and pay our respects to their Elders, past, present and emerging.

Sentence: Jesus said, 'Those who eat my flesh and drink my blood abide in me, and I in them.'

John 6. 56;

Collect: Everliving God, your Son, Jesus Christ, gave himself as living bread for the life of the world: give us such a knowledge of his presence, that we may be strengthened and sustained by his risen life to serve you continually; through Jesus Christ our Lord, who lives and reigns with you in unity with the Holy Spirit, one God, for ever and ever. **Amen.**

Readings

1 Kings 2.10–12; 3.3–14;

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?' It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.'

Psalm 111;

- 1 O praise the Lord. I will give praise the Lord with my whole heart;
in the company of the upright, and among the congregation.
- 2 The works of the Lord are great;
and studied by all who take delight in them.
- 3 His deeds are majestic and glorious;
and his righteousness stands for ever.
- 4 His marvellous acts have won him a name to be remembered;
the Lord is gracious and merciful.
- 5 He gives food to those who fear him;
he remembers his covenant for ever.

- 6 He showed his people the power of his acts;
in giving them the heritage of the heathen.
- 7 The works of his hands are faithful and just;
and all his commandments are sure.
- 8 They stand firm for ever and ever;
they are done in faithfulness and in truth.
- 9 He sent redemption to his people, he ordained his covenant for ever;
holy is his name and worthy to be feared.
- 10 The fear of the Lord is the beginning of wisdom,
and of good understanding are those that keep his commandments;
his praise shall endure for ever.

Ephesians 5. 11–20;

Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,
"Sleeper, awake! Rise from the dead, and Christ will shine on you."

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

GOSPEL John 6. 51–58;

Jesus said to the crowd: 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'



A PRAYER AT THE TIME OF CHOOSING AN INCUMBENT

Bountiful God, bring to this parish, a faithful pastor, who will speak your word, and minister your sacraments; an encourager who will prayerfully equip your people for ministry, enabling all within this parish to fulfil their calling.

May those who will choose, do so with wisdom, discernment and patience, and to us give warm and generous hearts.

We ask this through Jesus Christ our Lord and Saviour. **Amen.**