

*As a Christian community, meeting together to worship God, we affirm our commitment to ensuring the safety of each child who interacts with our community.*

*Our statement of commitment for Child Safety is available on our website or in the Narthex of each Parish Centre.*

**Mission Statement:** *To live as disciples of Christ embracing his teaching of love and service to all.*

**Vision Statement:** *To be known as God's people of prayer, to be welcoming of all our sisters and brothers by being inclusive and sensitive to diversity, open to change and growing as a community by the love and grace of Christ.*

#### PARISH BANK ACCOUNT DETAILS

Please consider the continuation of your Stewardship giving

By Direct Debit - BSB 703122 Indue Ltd. Account 05004414  
The account is in the name of St. Matthew's Glenroy/Hadfield with St. Linus' Merlynston

#### DIARY THIS WEEK

Wednesday 28th. October 10.00 am. Morning Prayer via Zoom  
*SIMON AND JUDE, APOSTLES AND MARTYRS*

Saturday 31st. October  
*Martin Luther (d.1546) and other continental reformers*

Sunday 1st. November 10.30 am. Parish Service on [www.matthewlinus.org.au](http://www.matthewlinus.org.au)  
*ALL SAINTS DAY / ALL SOULS*

**Because of Covid restrictions, the usual format of lighting individual candles as each name is read, will not fit into recorded service.  
PLEASE during this week, compile your own list of names, then during the Intercessions, opportunity will be given to say your departed loved ones names, at home.**

#### LOOKING AHEAD

Sunday 29th. November - Parish Annual Meeting at St. Matthew's

You are reminded that -

All reports to be given to Hon. Secretary by **14th. November**

Electoral Roll closes **14th. November 2020**

Nominations for Churchwardens, Parish Council Member - **close 21st. November**

#### Pew Leaflet Notices:

Please give to, or phone Glenda Owen,  
or e-mail: - [gonana7@bigpond.com](mailto:gonana7@bigpond.com) - by 8 pm. Tuesday

### The Anglican Parish of Glenroy / Hadfield / Merlynston



St. Matthew's  
cnr. Widford St. &  
Melbourne Ave.  
Glenroy 3046

with

St. Linus'  
cnr. Glyndon Ave. &  
Delta Ave.  
Merlynston 3058



LOCUM PRIEST: The Reverend Carmel Hunter  
Mobile: 0448 354 699 Email: [prayersonwheels@netspace.net.au](mailto:prayersonwheels@netspace.net.au)

Parish Phone: 9306 9528

PARISH WEBSITE - [www.matthewlinus.org.au](http://www.matthewlinus.org.au)

PARISH FACEBOOK - [www.facebook.com/matthewlinus](http://www.facebook.com/matthewlinus)

Honorary Lay Pastoral Minister  
Glenda Owen 0448 821 218

Honorary Lay Parish Readers  
Bev. Lacoek 9309 2775  
Kerryn Pratchett 0409 306 818

#### WELCOME

*During this time of online services,  
Please feel free to follow along if you have a Prayer Book at home.  
The service begins on page 119 of 'A Prayer Book for Australia'*

**LOVE** the Lord your God  
with all your heart,  
with all your soul,  
with all your mind.  
Matthew 22:37

Twenty-First Sunday  
after  
Pentecost

25th. October  
2020

Following the service this morning, please join us for 'Morning Tea' via Zoom.

There will be opportunity to share your memories of Rev'd Jo-Anne.

For the Link - scroll down the page after viewing the Service on YouTube.

### Acknowledgement of Land

( An act towards reconciliation by the Parish of Glenroy/ Hadfield / Merlynston )

For thousands of years indigenous people have walked in this land.  
Their relationship with the land is at the centre of their lives.  
We acknowledge the Wurundjeri people of the Kulin nation,

**Sentence:** You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. On these two commandments hand all the law and the prophets.  
*Matthew 22.37-40;*

**Collect:** O God, whose Son has taught us that love is the fulfilment of your law; stir up within us the fire of your Holy Spirit, and pour into our hearts your greatest gift of love, so that we may love you with our whole being, and our neighbours as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### Readings

#### Deuteronomy 34. 1–12;

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain – that is, the valley of Jericho, the city of palm trees – as far as Zoar. The LORD said to him, 'This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, "I will give it to your descendants"; I have let you see it with your eyes, but you shall not cross over there.' Then Moses, the servant of the LORD, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

#### Psalms 90. 1–6, 13–17;

- 1 Lord, you have been our refuge  
**from one generation to another.**
- 2 Before the mountains were born,  
or the earth and the world were brought to be;  
**From eternity to eternity you are God.**
- 3 You turn us back into dust;  
**saying "return to dust, O children of Adam.**
- 4 For a thousand years in your sight are like yesterday passing;  
**or like one watch of the night.**
- 5 You cut them short like a dream;  
**Like the fresh grass of the morning.**
- 6 In the morning it is green and flourishes;  
**At the evening it is withered and dried up.**
- 13 Relent, O Lord; how long will you be angry?  
**Take pity on your servants.**
- 14 O satisfy us early with your mercy;  
**That all our days we may rejoice and sing.**

- 15 Give us joy for all the days you have afflicted us  
**for the years we have suffered adversity.**
- 16 Show your servants your work;  
**and let their children see your glory.**
- 17 May the gracious favour of the Lord our God be upon us;  
**prosper the work of our hands,  
O prosper the work of our hands !**

#### 1 Thessalonians 2. 1–13;

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

#### GOSPEL Matthew 22. 34–46;

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.' Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet'"? If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

